

APPLICATION FOR BUILDING PERMIT

1

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los AngelesJOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING
ADDRESS

20716 BERENDO

LOT NO. See Attached legal BLOCK

TRACT

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOTUSE OF
EXISTING BLDG.

OWNER

MAIL
ADDRESS

CITY

TEL.
NO.ARCHITECT OR
ENGINEERTEL.
NO.

ADDRESS

CONTRACTOR

TEL.
NO.

ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ☒ ALTER ☐ REPAIR ☐ DEMOLISHSQ. FT.
SIZE

560

NO. OF
STORIESNO. OF
FAMILIES

USE OF STRUCTURE

CHANGE EXISTING GAR-

AGE TO RUMPUS RM.-EXTEND & ENCLOSE BREEZE WAY

SIGNATURE OF
APPLICANT

Thomas L. Marking

ADDRESS 20716 Berendo Ave Torrance

\$

VALUATION 2500⁰⁰P. C. \$
FEEFEE \$11⁰⁰I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND
AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND
STATE LAWS REGULATING BUILDING CONSTRUCTION.SIGNATURE OF
PERMITTEE

Thomas L. Marking

ADDRESS 20716 Berendo Ave Torrance

BUILDING
ADDRESS

20716 Berendo Ave

LOCALITY

Cerritos

NEAREST
CROSS ST.

208th St

DISTRICT NO.

GROUP

TYPE

SEWER MAP

BK

PG

STATISTICAL CLASSIFICATION

CLASS. NO. DWELL. UNITS

MAP
NUMBER

4209

STATE
HWY

YES

NO

USE ZONE

SPECIAL
CONDITIONS

P.P.# 1331

BUILDING
SETBACK

YARD

HWY

STREET NAME

EXIST.
WIDTHFRONT
P. L.

20'

S. BERENDO

60'

SIDE
P. L.

INSPECTION RECORD

12/2/57

10 days notice to call for

insp. Marking

2/17/58

10 day notice to call for

insp. Marking

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION
FORMS, MATERIALS

12/2/57

Marking

FRAME: FIRE STOPS,
BRACING, BOLTS

2/20/58

Marking

FURNACE: LOCATION,
GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

no insp.

HOUSE NUMBER COR-
RECT AND POSTED

FINAL

2/20/58

Marking

JOHN A. LAMBIE, COUNTY ENGINEER.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 52305 DEC 2 1 11.00 P.
E. Enin

76A667
CE 817 8-56

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY DIVISION
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN

OWNER Thomas L. Martinez
MAIL ADDRESS 20716 Berendo Ave
CITY Torrance TEL. NO. DA 46237

PLUMBER

ADDRESS

CITY Owner TEL. NO.

LICENSE NO.

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$ 1 00
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	1 00
	LAVATORY (WASH BASIN) @ \$1.00	1 00
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
	GAS SYSTEM @ \$1.00	

PERMIT \$ 1 00

TOTAL FEE 4 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Thomas L. Martinez

BUILDING ADDRESS 20716 Berendo

LOCALITY Corson

NEAREST CROSS ST. 208th ST.

DISTRICT NO. 7.1

GROUP I

ZONE R2

READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

12/2/57

(1) approved trap for lav.

(2) vent lav.

(3) cleanout at end of line.
Mayall

2/20/58 shower + lav. were removed.
Mayall

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<u>2/20/58</u>	<u>Mayall</u>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	<u>2/20/58</u>	<u>Mayall</u>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<u>2/20/58</u>	<u>Mayall</u>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

LAC 52325 DEC 2 3

4.00

E. Erwin

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

LIGHTS NUMBER	RECEPTACLES ITEM	SWITCHES EACH	FEE
7	TOTAL OUTLETS	\$.10	70
	ELEC. RANGES, WATER HEATERS, CLOTHES DRYERS	.50	
	ELEC. SPACE HEATERS, STAT'Y. COOK- ING UNITS, GARBAGE DISPOSERS, AUTO WASHERS, DISHWASHER	.25	
	LIGHTING FIXTURES	.10	
MOTORS			
HORSEPOWER			
H.P.	OVER	INC.	
	1/2 & LESS	.25	
	1/2 — 2	.50	
	2 — 5	1.00	
	5 — 15	1.50	
	15 — 50	2.50	
	50 — 200	5.00	
MISC.			
SIGNIS			
NO. TRANS			
NO. LAMPS			
SERVICE O - 600V		1.00	
SERVICE OVER 600V		5.00	
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE		\$ 1.70	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Thomas L. Martinez*

BUILDING ADDRESS	20716 Berendo Ave
LOCALITY	Carson
NEAREST CROSS ST.	208th St.
OWNER	Thomas L. Martinez
MAIL ADDRESS	20716 Berendo Ave
CITY	Torrance
TEL. NO.	0846237
ELECTRICIAN	
ADDRESS	Owner
CITY	
TEL. NO.	
STATE LICENSE NO.	

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	I	R2	

INSPECTION RECORD

12/2/57
Delight
recep. on separate
circuits.
[Signature]

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	2/20/58	<i>[Signature]</i>
WIRING	2/20/58	<i>[Signature]</i>
FIXTURES	2/20/58	
POWER		
UTILITY CO. NOTIFIED	2/20/58	<i>[Signature]</i>
FINAL	2/20/58	<i>[Signature]</i>

JOHN A. LAMBIE,
COUNTY ENGINEER

VALIDATION
CR MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 52315 DEC 2 2 1.70